

**GENRE CHALLENGE LEVEL 1 LOG**  
(Grades 1 & 2)

NAME \_\_\_\_\_

**GENRES**

**TITLE**                      **AUTHOR\***                      Discussed With

**GENRE: REALISTIC FICTION**

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_

**GENRE: HISTORICAL FICTION**

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_

**GENRE: MYSTERY**

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_

**AWARD WINNERS- Caldecott & Texas 2X2 only**

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_
5. \_\_\_\_\_

**TITLE**                      **AUTHOR\***                      Discussed With

**GENRE: FANTASY FICTION**

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_

**GENRE: SCIENCE FICTION**

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_

**FICTION FREE CHOICE**

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_
5. \_\_\_\_\_
6. \_\_\_\_\_
7. \_\_\_\_\_
8. \_\_\_\_\_

**Remember: Only 2 books from a series may be used in your reading log.**



**GENRE CHALLENGE LEVEL 1 LOG**  
(Grades 1 & 2)

<b>TITLE</b>	<b>AUTHOR*</b>	Discussed With
<b>INFORMATIONAL/NON FICTION BOOKS ANY SUBJECT-</b>		
1. _____		
2. _____		
3. _____		

<b>GENRE: BIOGRAPHY/AUTOBIOGRAPHY- NON FICTION</b>		
1. _____		
2. _____		
3. _____		

The goal of the GENRE Challenge is to expose students to a variety of literature genres, including non-fiction books.

If you have any questions as to how a book will "fit" into a category, please contact your librarian.

NAME \_\_\_\_\_

<b>TITLE</b>	<b>AUTHOR*</b>	Discussed With
<b>GENRE- POETRY</b>		
1. _____		
2. _____		
3. _____		

<b>NON-FICTION FREE CHOICE</b>		
1. _____		
2. _____		
3. _____		
4. _____		
5. _____		
6. _____		
7. _____		
8. _____		

- ALL SPACES MUST BE FILLED (45 books)
- BOOKS MAY BE COUNTED ONLY ONCE
- TITLE & LAST NAME OF AUTHOR MUST BE PROVIDED

We verify that this Reading Log information is accurate-  
Parent Signature \_\_\_\_\_

**Reading Log is due April 7**